

Rev. Michelle Hubbard Ministries

One Truth. Your Voice.

One with God. One with Self. One with All.
the contemporary practice of Oneness Christianity

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Vision Statement

Creating a future where Oneness with God, Self and All is our only way of being.

Mission Statement

To speak, teach, inspire and encourage living as One with God, One with Self, And One with All through the contemporary practice of Oneness Christianity. This Truth of Oneness has been taught throughout time, including this Ministries' foundational scripture The Bible and including as modeled by Jesus the Christ, and is revealed through each unique voice alive today. Our mission is to help everyone know and express this Oneness in their own way.

Basic Tenets

Definition of Tenet

A basic generalization that is accepted as true and that can be used as a basis for reasoning and/or conduct. ...Vocabulary.com/dictionary



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Principles of Truth

To teach, speak, be and inspire the Truth that there is a living presence and power that both Created all that is and that *is* all that is and that is Good, we call that presence God or Source or Divine Mind, and we encourage each individual to discover and create their own identification with this presence, and to allow this identification to expand and grow as does the individual's consciousness;

and that this Truth is our divine nature and that we are One with this presence;

and that this nature of being One with the living presence of divinity while also being human was modeled and exemplified by Jesus the Christ and was his constant and consistent message;

and that the teaching of Jesus and the entire Bible is for others to follow the example and way of Jesus' complete knowing, trusting, claiming, owning, expressing and surrendering to being One with the divine presence that's ALL there is and is Good;

and that while this ministry follows the example of Jesus, we also acknowledge and welcome the teachings of other ancient and current Masters, teachers, religions and philosophies that call for living as One with God the Good and the Creator of all that is and that *is* All That Is itself;

and that it is time for each individual to claim, own, show up as and express being One with this divine presence in the unique and creative way that is calling to be revealed by them;



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and that it is by owning, claiming, showing up as being and doing One with All that Is and its Creator that we create and live in the peace that Jesus taught and gifted to us – the peace beyond understanding;

and that to be One is to first affirm that we are and all there is, is God;

and that second is to affirm that we are One with all aspects of our own humanity, even the messy parts like feelings, thoughts, and having a body because we know that God is in all of us and we are in all of God;

and that thirdly, by claiming and showing up as being One with God and One with all aspects of ourself, we can then most completely and compassionately be One with All that Is – including our planet and all life forms and beings on it;

and that giving our unique voice to this Truth - that we in our human form and our life in time and space are also One with the living infinite eternal divine presence that is All that is and Its Creator, is the most important thing we do.

Biblical Scriptural Tenets

1. When Moses realized what the Lord was calling him to do (reveal Itself to Israel), he began to ask for confirmation for himself and for the children of Israel.

In reply to Moses' question, "*Suppose . . . they ask me, 'What is his name? Then what shall I tell them?'*" God responds, "*I AM WHO I AM*" (Exodus 3:13-14)



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The answer is brief, but it is far more than just a name. In fact, Moses' question and God's answer have far deeper implications than we 21st-century Westerners realize.

In both Egyptian and Hebrew cultures, it was believed that a person's name revealed the very essence of the one bearing it.

It's against this cultural backdrop that Moses asked for God's name. In making such a request, Moses wasn't asking for a label to distinguish Yahweh from pagan gods. Moses was asking for a description of God's very essence. That's what God gave to him. *Eheyeh asher Eheyeh* is a Hebrew phrase that has been variously translated as "*I AM WHO I AM*," "*I am It that exists*," "*I become what I will become*," or even "*I shall cause to be*."

This name phrase that God revealed to Moses speaks of a timeless existence. What the Lord proclaimed to Moses from the midst of a burning bush was Its self-sufficiency and eternal unchangeableness.

This phrase which God spoke, taken in context with the whole experience, could be rendered, "*I will become with you*." As the Eternal One spoke to Moses out of a burning bush, It offered to initiate a living relationship with the people of Israel. God was offering to go forward with this group of former slaves into the unknown future in a relationship that would unfold Its nature and purposes.

Indeed, all that "*I AM*" contains is revealed in the following centuries, culminating in the incarnation of the Messiah-Emmanuel. The revelation to Moses from that burning bush was only the beginning of the "emptying" of God Itself before (into, and through) Its people.



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The great I AM continues to call people today. As they come, It asks that they follow the pattern of Moses in living a life of obedient service/(Oneness). (Exodus 3, Interpretation - Resources: Christian missions and world evangelism. A Church for every people and the Gospel for every person.

Open Educational Resource (OER) site

Southern Nazarene University -- fulfilling the Great Commission

Howard Culbertson, emeritus professor of missions and world evangelism

<https://home.snu.edu/~hculbert/moses.htm>)

2. This Ministry uses a metaphysical, beyond the literal, interpretation of the Bible and brings this interpretation into practical use and experience in our contemporary life.
3. In the beginning was the word, and the word was with God, and the word was God. The same was in the beginning with God. All things were made through It. Without It was not anything made that was made. (John 1:1-3)
4. "I and the Father are one."

Again his Jewish opponents picked up stones to stone him, but Jesus said to them, "I have shown you many good works from the Father. For which of these do you stone me?"

"We are not stoning you for any good work," they replied, "but for blasphemy, because you, a mere man, claim to be God."

Jesus said, "I'm only quoting your inspired Scriptures, where God said, 'I tell you—you are gods.' If God called your ancestors 'gods'—and Scripture doesn't lie—why do you yell, 'Blasphemer! Blasphemer!' at



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the unique One the Father consecrated and sent into the world, just because I said, 'I am the Son of God'? If I don't do the things my Father does, well and good; don't believe me. But if I am doing them, put aside for a moment what you hear me say about myself and just take the evidence of the actions that are right before your eyes. Then perhaps things will come together for you, and you'll see that not only are we doing the same thing, we *are* the same—Father and Son. God is in me; I am in God." (John 10:30-38)

5. This ministry teaches practical Oneness Christianity, meaning to actually practice to do and to be what Jesus taught, to show up as One with the Father/God/ Divine Presence and not only do what Jesus did, but greater. (John 14:12-18)
6. This Ministry is focused on the Christ (anointed, made sacred or chosen by God that is true of and within each of us), and the calling in the words of Jesus to love as he loved and do the works that he did and even greater. (from John 14:12-18)
7. This Ministry is focused on the call to grow up and love and do as Jesus did (Ephesians 4: 14-16) not focusing on being saved, worshipping Jesus, or using literal translation of the Bible to judge others.
8. The Son of God became man so that we might become God. (St. Athanasius, the founder of Christian monasticism)
9. You are all gods, all of you are sons of the Most High. (Psalms 82:6)



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10. He has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature. (2d Peter 1:4)

